

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

**March 8, 2023**

**Subject: Bid No. 4741.1, 27 MCPS Graduation for 24 High School Sites - Logistics**

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 11, 2024. All terms and conditions remain the same.


**Supplier(s):**

**Allied Rental Inc.**

**Applied Acoustical Sciences dba Event Tech**

**REFER QUESTIONS TO: Julie E. Johnson, Buyer, 240-740-7542**

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:jej

Distribution: Supplier(s); Bid File